

The Mathematics of Time

Does the Womb of Time Have Specific Formulas and Rules?

What Causes the Differences in Mathematics of Time Across Different Periods, and What Does the Womb of Time Mean?

Have you ever heard about mathematics of time or the womb of time? The word "time" brings to mind seconds, minutes, days, months, and years, while "mathematics" is associated with rules, relations, numbers, and measurements. By this definition, the combination of mathematics of time or the womb of time should relate to the relationships and measurements governing seconds and hours. But don't minutes and days have clear and accepted definitions?

Statistically, seconds and hours of life seem to be the same; one hour lasts sixty minutes in all seasons and days of the year. However, can we assert that the quality of these minutes is the same across all days? The concept of the womb of time and the differences in the mathematical structures of various times is a topic that many scholars have researched. It has been proven that our minds function differently at various hours, and each time is suitable for specific tasks. For instance, it is said that early morning is better for studying analytical subjects like mathematics, while late at night is ideal for reviewing material that requires memorization. Scientific research has shown that morning and evening hours are the same in terms of time, but they differ in effect and quality.

Given that we have a limited time on Earth, understanding the concept of time is crucial, and we should make the most of our time here. This requires us to

accurately understand mathematics of time and know the functions of each time period.

God has placed specific times in our lives that can help us compensate for years of delay and quickly reach the purpose of our creation. These times act like high-speed vehicles that can help us reach our destination faster. The mathematical rules governing these times are similar to those governing the womb space, which is why they are called the wombs of time; the name is chosen because the womb has reconstruction power. A mother's womb receives a fertilized egg in a state of weakness and, within nine months, delivers it as a complete being into the next realm. The wombs of time have the same characteristics; entering them changes or enhances our power and energy for spiritual growth, provided we know how to use these wombs and their resulting powers, just like boarding an airplane requires knowledge of how to fly.

In this lesson, we will explore the concept of the womb of time, mathematics of time, and the mathematical rules governing the wombs of time, along with examples of these wombs of time and some of their constructive functions and effects.

The Concept of Mathematics of Time and the Womb of Time

According to the Law of Proportion, the relationship between this world and the hereafter is akin to the relationship between a mother's womb and the world. God has endowed the lifespan of this world with womb-like qualities, but through His vast lordship and mercy, He has placed powerful wombs within this womb to enhance the capacity for power and construction in the world. These wombs are

like tunnels where the effectiveness of time, whether positive or negative, is significantly greater than usual, allowing us to accelerate our growth and empowerment. Such times, during which the soul is ready to ward off evils and gain virtues with remarkable speed and strength, are referred to as the wombs of time.

The existence of the wombs of time in the world is due to God's endless mercy. If all hours of our lives had equal value, conditions would become very harsh and dangerous; for instance, to compensate for fifty wasted years, we would need another fifty years. However, God has placed the wombs of time so that lost opportunities and years can be compensated in a short time.

Engaging in growth-promoting activities during times referred to as wombs of time has a multiplied effect, serving as a means to catch up and reach our destination faster. In other words, the only shortcut to compensating for a long past in a short time is to enter a womb where the structure and mathematics of time differ from other times. Wombs of time act like catalysts, enabling us to quickly compensate for the past and build the future.

Performing good deeds in wombs of time has greater constructive power than at other times, and similarly, the destructive power of sin and wrongdoing is heightened in these wombs. Just as a chromosomal mutation in the mother's womb can cause significant harm to the body, committing sins in wombs of time is much more dangerous than at other times. Therefore, we must be cautious of the dual functions of these wombs and position ourselves positively within them.

If we know ourselves and believe in eternity, we must prepare a calendar that records the size and value of times because although times are physically equal, their impact is not.

Wise individuals never miss such opportunities. Sometimes, a person may spend decades in sin, but with awareness, they acquire the necessary knowledge to enter specific wombs in this world and compensate for their past in the remaining years of their life. Conversely, another person may be good and sinless but, due to their inability to identify and use these special worldly wombs, may find themselves in a worse situation in the hereafter than the first individual. This is akin to trade; sometimes a merchant with five years of experience accumulates a capital several times greater than that of a merchant with fifty years of experience because they have used better formulas and strategies for trading.

Types of the Wombs of Time

A womb of time consists of times whose seconds align with worldly times, yet they differ significantly in type and impact. One beautiful expression for such special times is "the breeze of life," a breeze that revitalizes the human soul. This phrase is derived from the teachings of Prophet Muhammad (Peace be upon him and his family), who said: "Throughout your life, the breeze of divine grace and kindness blows repeatedly. Do not miss the opportunity and expose yourself to these graces."¹

¹. Majlisi, *Bihar al-Anwar*, vol. 71, p. 221.

The choice of such a phrase is more than just a matter of literary taste; the experiences of transformed individuals show that many have undergone change during such special days and wombs of time, exposed to divine breaths.

God, through His kindness and love and based on His lordship, has provided us with many opportunities to compensate for our past shortcomings and gain greater power and speed in reaching the purpose of our creation. Below are a few examples of these opportunities and their mathematics of time.

The Womb of Time of Night, Dawn, and The Time between the Two Rises

Among the hours of the day, nights and dawns hold special significance and have unique mathematics of time. Many important events, mentioned in the Quran, have occurred at night; the most famous examples are the Night of Ascension and the Night of Decree.

The most significant events and transformations in the human soul occur at night, and our *fitrah* is more prepared and suited for formation and growth during this time. Essentially, nights provide greater focus for enjoyment, whether *fitri* or material; even materialists, who value pleasure and enjoyment, often find that nighttime offers a more comfortable and appropriate atmosphere for these pursuits.

Individuals who can overcome their lower self and stay awake during nights and dawns have greater opportunities for spiritual journeys and powerful movements, better nourishing their supra-rational dimension. The speed and power of spiritual journeys at night are significantly high, while this opportunity does not arise during

the day due to various distractions. To empower our supra-rational and spiritual dimension, we must choose specific moments of solitude and particular wombs of time, especially during nights and dawns, to act.

Between the two rises ² is another womb of time filled with high energy and power. Anyone awake and making use of this time can gain substantial material and spiritual sustenance and be protected from the fire of Hell ³.

The Womb of Time of Friday Night and Day

Friday night and day hold special importance among the days of the week; Friday is known as the "master of days," and good deeds on this day are counted as double ⁴. When it is said that sins and rewards are counted as double on Friday night and day, it means that the mathematics of time of this night and day are designed in such a way that the impact of sin and reward on human *fitrah* is twice that of normal times.

Friday night and day are more suitable for seeking forgiveness, repentance, worship, and compensating for shortcomings and sins than other times, as the doors of Heaven are more open to mercy and invitation. The significance of Friday night is such that when the brothers of Prophet Joseph (Peace be upon him)

². The period between *al-fajr al-sadiq* (the true dawn) and sunrise is called *Bayn al-Tulu'ayn*, meaning 'between the two rises.

³. The Messenger of Allah said: "Whoever sits in his place of prayer from the *Fajr* prayer until the sun rises, Allah will shield him from the Fire." (Sheikh Saduq, *Man La Yahduruhu al-Faqih*, vol. 1, p. 504)

⁴. The Messenger of Allah said: "Indeed, Friday is the master of days; on this day, Allah multiplies the good deeds." (Shaykh Kulayni, *Al-Kafi*, vol. 3, p. 414)

requested forgiveness, Prophet Jacob (Peace be upon him) delayed his prayer for them until Friday night to pray for them during this special womb of time ⁵.

The Womb of Time of *I'tikaf* or the White Days

The 13th, 14th, and 15th days of each lunar month are considered a powerful time, during which it is recommended to engage in *i'tikaf* (spiritual retreat). *I'tikaf* means seclusion for worship. Prophet Muhammad (Peace be upon him and his family) practiced *i'tikaf* for three days every month of the year, and if he sometimes missed this opportunity due to being in battle, he would make it up later. None of us are stronger than the Messenger of God (Peace be upon him and his family), so we certainly need more solitude, peace, and seclusion for worship than he did.

We must set aside time for solitude and silence, cease activities that clutter our minds and hearts, and focus on self-purification. If we understand the rules and mathematics of time of *i'tikaf* and can effectively utilize the opportunity for solitude during *i'tikaf*, we will feel a sense of being alive and reborn by the end of it.

The Womb of Time of the Day of Arafah

The Day of Arafah is another very powerful womb of time that offers significant opportunities for growth and compensation. This day is so important that Imam Sadiq (Peace be upon him) said: "Whoever is not forgiven in Ramadan will not be forgiven until the next Ramadan, unless they are present on Arafah" ⁶. This means

⁵. "He delayed them until the pre-dawn hours of Friday night." (Sayyid Hashim Bahrani, *Al-Burhan*, vol. 3, p. 207)

⁶. Majlisi, *Bihar al-Anwar*, vol. 96, p. 342.

that Arafah is a day when all failures and shortcomings of Ramadan can be compensated. By understanding the mathematics of time and structure of this special time and placing ourselves in this powerful womb, we can grow and advance as if we had experienced several months or years.

The Womb of Time of the Month of Muharram

The month of Muharram is one of the best wombs of time for change; many individuals have transformed during this month and in the mourning ceremonies for Imam Hussain (Peace be upon him), finding the right path. Just as the ship of guidance and salvation of Imam Hussain (Peace be upon him) is known as the fastest ship, the month of Muharram, which belongs to him, also has unique mathematics of time, allowing for greater and faster growth than many other times.

The Womb of Time of the Months of Rajab, Sha'ban, and Ramadan

God has designated the months of Rajab, Sha'ban, and Ramadan to defend the human dignity of His servants, allowing their human dimension to be well-nourished and grow during these times. The mathematics of time of these months is aligned with the structure of our *fitrah*.

The months of Rajab, Sha'ban, and Ramadan are special wombs of time, each with unique characteristics, effects, and powers. Engaging in certain acts, such as fasting on specific days of Rajab, is equivalent to seventy years of worship. Rajab alone has

such power that if someone maximizes its use, they will be specifically addressed on the Day of Judgment with "Where are the people of Rajab?"

Sha'ban is another womb that has a higher power in preparing individuals for entry into the larger and stronger womb of Ramadan. All the recommended actions in Rajab and Sha'ban aim to prepare for entering the womb of time of Ramadan. If we cannot effectively use Ramadan, it is because we have not grown in the wombs of Rajab and Sha'ban.

Ramadan is the most powerful womb of time in which we can compensate for all failures, sins, impurities, and delays of a lifetime, provided we understand its mathematics of time and prepare ourselves in advance to benefit from this month. The womb of time of Ramadan possesses such high and incomparable capabilities compared to other times that the breath of a fasting person during this time is considered an act of the glorification of God, and their sleep is also an act of worship⁷. None of the other times of the year have such characteristics.

The Womb of Time of the Night of Wishes (Laylat al-Raghaib)

A very powerful womb of time is the first Friday night of the month of Rajab, known as the Night of Wishes. This night is the best opportunity to arrange our desires, set our aspirations, and elevate our human dimension above other aspects of our existence.

The way God views humans and the world during this time is completely different from other times. Therefore, by spending this night in solitude and focus, we can

⁷. Al-Hurr al-Amili, *Wasa'il al-Shia*, vol. 10, p. 313.

attract a lot of energy for our spirit and soul. To make the most of this night, we need to understand the formulas and the mathematics of time of this special night and prepare our minds and hearts a few days in advance.

The Womb of Time of the Night of Decree (Laylat al-Qadr)

The Night of Decree is one of the most important wombs of time, valued at more than a thousand months⁸. This means that any action performed on the Night of Decree has an effect on the soul and spirit that is a thousand times greater. The mathematics of time of the Night of Decree is designed in such a way that it has the capacity to store the energy and light equivalent to eighty years in the soul and heart of a person.

One of God's blessings to the followers of Prophet Muhammad (Peace be upon him and his family) is the Night of Decree, where one can gain *ma'rifa* and growth equivalent to a thousand months. The mathematics of time during the Night of Decree shows that human growth has a spiritual quality rather than a material one and does not depend on the length of life; sometimes, growth can happen overnight. The extent of benefit from this night depends on the effort and preparation made before the month of Ramadan. For this reason, many religious scholars and divine saints would be watchful of their deeds and words for a year to maximize their use of the Night of Decree.

An athlete aiming to break records in global competitions must start training months in advance, as success is impossible without practice. Similarly, if we want

⁸. Quran, 97:3

to benefit from all the blessings of the Night of Decree, we must prepare ourselves before Ramadan.

In this article, we discussed the mathematics of time for certain days of the year that possess special power and are referred to as wombs of time. We noted that some times have unique capabilities and superiority over others, significantly impacting us. Although all seconds, minutes, and hours are numerically equal, some have specific mathematics of time that are more suitable for the formation and flourishing of our *fitrah* and have decisive effects on our eternity.

We also mentioned several examples of wombs of time, such as the nights and days of Friday, the Day of Arafah, the days of *I'tikaf*, and the months of Rajab, Sha'ban, Ramadan, and Muharram. In addition to these, there are other wombs of time like the night of the middle of Sha'ban, the night of Eid al-Fitr, and even moments after prayer, which can be considered times with special mathematics of time and are highly constructive.

If you are familiar with other examples of these wombs of time or have used them, please share your experiences with us.